

# ALABAMA BOARD OF COSMETOLOGY AND BARBERING

RSA Union Building, 100 N. Union Street, Suite 324 P. O. Box 301750 Montgomery, AL 36130-1750

> 334-242-1926 Fax www.aboc.alabama.gov

# **APPLICATION TO CONDUCT A SCHOOL**

# \*\*\*MUST BE IN BOARD OFFICE AT LEAST 90 DAYS PRIOR TO PROPOSED OPENING DATE\*\*\* PLEASE SEND ONE ORIGINAL APPLICATION AND SEVEN COPIES

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lame of Proposed School				
Address of Proposed School:S	Street address			County
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C	City		State	Zip Code
Mailing Address if different:				
Contact Person:				
Telephone numbers (please pro	ovide two):	<u>-</u>		
	area co	ode & phone number	area code &	phone number
Day School Nigl	ht School	Both	Email:	
Name and home address of sch	nool owner(s):			
If owner is a corporation, state r		f -ff: -are and print	' l - tlibeldoro and	"
agent (use additional page is ne	ecessary):			
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#### **Requirements for School Application**

- 1. Descriptive floor plan showing a minimum of 1,200 square feet floor space available for instructional purposes, location of rest rooms for male and female students, location of classroom, shampoo area, dispensary, entrances, exits and names and locations of pieces of equipment to be used in each room.
- 2. A personal financial statement showing that you have sufficient financial resources with which to provide the necessary facilities and equipment required to operate a school in accordance with the rules and regulations of the Board. Unaudited financial statements are acceptable if prepared by a Certified Public Accountant or an accountant who uses accepted accounting procedures and provides details which assure financial stability. Such personal finances shall be kept confidential.
- 3. A bond in the sum of \$50,000.00 in favor of the State of Alabama underwritten by a company authorized to do business in Alabama is required to open and maintain a school. *Code of AL 1975*, §34-7B-26-1(a)
- 4. Sample of student contract agreements and financial forms relating to tuition, grants and scholarships.
- 5. Furnish and maintain a liability insurance policy for a minimum of five hundred thousand dollars (\$500,000.00) for said school.
- 6. Attach an inventory of all equipment to be provided and maintained and used in the school.
- 7. List the names, addresses and license numbers of instructors to be hired. A minimum of one licensed instructor and one licensed on-call instructor is required for up to twenty students.
- 8. Approval by the city zoning board for school. If city is not zoned, a statement to this effect must be completed and signed by city or county authorities.
- 9. A license fee in the amount of \$300.00 in the form of a cashier's check or money order made payable to the Alabama Board of Cosmetology and Barbering.
- 10. A copy of each owner's current driver's license and Social Security card and each owner's E-mail address.
- 11. A copy of the school's city and/or county business license.

## **School Performance Bond**

Know All Men by These are held and firmly bound unto the payment of which well and truly the and severally firmly by these presented waived.	e State of Alaban o be made, we do	na in the Sum of Fifty of bind ourselves, our h	eirs, executors, a	dministrators or	assigns jointly
Witness our hand and se	al this	day of		_, 20	
The condition of the foregate Alabama and as such, collects tu school:	going obligation is	s such, that whereas the is engaged in the buse to attending said schools	ne said siness of operating ol to pay for the co	g a school in the ourses being tau	State of ght in said
Whereas, we do agree in tuition paid to, but not earned by	said school.			·	a amount of
Now, therefore, if the sai shall well and truly and faithfully hereinabove set out, then this ob	discharge and per	rform all the duties her	einabove set out	and shall refund	
It is mutually agreed and cancelled and discontinued by gi Alabama, and this bond shall be liable for all or any act or acts co- cancellation, under the terms, co-	ving sixty (60) day deemed cancelle vered by this bond	ys notice in writing to t d at the expiration of s d, which may have bee	he Board of Cosm aid sixty (60) days	netology and Bar s, that said suret	rbering of ty remaining
Witness our hands and s	eals, this	day of		_, 20	
				(L.S	5 <b>.</b> )
				(L. §	3.)
				(L.S	5.)
Taken and approved, this	day of		, 20		
Licensed Resident Agent					

## **Instructor Affidavit**

l,	, hereby o	certify that I hold an Instructor's license, Record
ID#	for the license period	and will be the Instructor in
Name of Schoo	I	and will be on duty in
this school as:		
Full Ti	ime (present at the school when open for	business) OR
On-Ca	all	
If Instructor for I	night classes, please check here	·
I further certify t 20	that I accepted this position in this school	and in this capacity on the day of,
		Signature of Instructor
		Signature of Owner or Agent of Corporation